| Date: <u>OCTOBER 4, 2023</u> | _ Leng | th of Meeting: | | | | | | |
|--|--------|----------------|------|--|-------|-----------|--------|------|
| Members or Designee: IN SOLICITOR STEVEN SAU | | | | | EBONY | THOMPSON, | DEPUTY | CITY |

| 1. | CHANGES/CORRECTIONS/WALK-ONS | | | | | | | |
|----|------------------------------|--|--|--|--|--|--|--|
| | Page # | Item # | | | | | | |
| | | CORRECTION: SB-23-13485 – Dept. of Law – In Subject Line: Strike Lee Dotson and insert Charles Kuniken. In Action Requested: Strike Lee Dotson and insert Charles Kuniken, | | | | | | |
| | | CORRECTION: SB-23-13664 - Dept. of Law – In Subject Line: strike Charles Kuniken and insert Lee Dotson. In Action Requested: Strike Charles Kuniken and insert Lee Dotson. | | | | | | |
| | | CORRECTION: SB-23-13246 – MOHS – Agreement with The T.I.M.E. Organization. On line 3 under Background/Explanation please strike thirty and replace with seventeen so that it reads one hundred seventeen. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| 2. | PROTESTS | | |
|----|---------------|------------------------|-----------------|
| | Page # Item # | | Results/Outcome |
| | | There are no protests. | |
| | | | |
| | | | |
| | | | |

| 3. | DEFERR | ALS/WITHDRAWALS | DATE | DATE | REQUESTOR |
|----|--------|---|-----------|------------|-----------|
| | | | FROM | ТО | |
| | Page # | Item # | | | |
| | | SB-23-13314 – Dept. of Recreation and Parks Proposals and Specifications Notice of Letting is being DEFERRED | 10/4/2023 | 10/18/2023 | Agency |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 4. | MOVE T | O NON-ROUTINE | APPROVED | /NOTED |
|----|--------|---|----------|--------|
| | Page # | Item # | Yes | No |
| | | | | |
| | | SB-23-13090 – Department of Audits Biennial Performance Audit | | |
| | | SB-23-12731 – Office of the Comptroller – Administrative/Other Resolution | | |
| | | SB-23-13664 - Dept. of Law Settlement Agreement and Release | | |
| | | SB-23-13485 - Dept. of Law Settlement Agreement and Release | | |
| | | SB-23-13385 – Dept. of Public Works – Construction Award Water Contract | | |
| | | No. 1367 Old Goucher Water Main Replacements is being Moved to the | | |
| | | Non Routine Agenda. | | |
| | | SB-23-12901 – Parking Authority – Emergency Procurement | | |
| | | | | |
| | | Platform | | |
| | | SB-23-13370 – Environmental Control Board – Transfer of Funds to | | |
| | | Baltimore City Fund | | |

| 5. | MOVE T | O ROUTINE | APPROVED/NOTED | |
|----|--------|--|----------------|----|
| | Page # | Item # | Yes | No |
| | | SB-23-13385 – Dept. of Public Works – Construction Award Water Contract No. 1367 Old Goucher Water Main Replacements | | |
| | | | | |
| | | | | |
| | | | | |

| 6. | ABSTENTIONS | | |
|----|---|--------|---|
| | | Page # | Item # |
| | Hon. Mayor Brandon Scott | | SB-23-12075 – Health Dept. – Ratification Johns Hopkins University B'More for Healthy Babies SB-23-12262 – Health Dept. – Johns Hopkins University – Bloomberg School, SPARC Program SB-23-12448 – Health Dept. Agreement Johns Hopkins University Ratification |
| | Hon. President Nick Mosby | | SB-23-13562 – Governmental/Charitable Solicitation Council President Nick Mosby's Third Annual Holiday Toy Drive |
| | Hon. Bill Henry | | READ MEMO |
| | City Solicitor, Ebony Thompson | | |
| | Deputy City Solicitor Steven Saulsbury | | SB-23-13443 – Dept. of Law – Travel Request SB-23-13433 – Dept. of Law – Travel Request SB-23-13444 – Dept. of Law – Travel Request |
| | Deputy Director of Public Works Richard Luna | | SB-23-13515 DPW Employment Contract Jason Mitchell |

| 7. | NO VOTES | | |
|----|-----------|--------|--|
| | Name | Page # | Item # |
| | PRESIDENT | | SB-23-13378 – Fire Dept. Baltimore City FY21 EMPG-ARPA Grant Adjustment Notice |
| | | | SB-23-13049 – DHCD - Approval of Grant Agreement with REBUILD Metro, Inc. |
| | | | SB-23-13260 – MOED – ARPA Grant Agreement – Award to Baltimore Civic Fund for Rideshare Program |

| 8. | REJEC | TION OF RECOMMENDED AWARDS | |
|----|--------|----------------------------|-------|
| | Page # | Item # | Notes |
| | | | |
| | | | |